



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANT(S):** Conte et al.

**APPLICATION NO:** 10/507,345

**EXAMINER:** Carlos A. Azpuru

**FILING DATE:** March 24, 2005

**ART UNIT:** 1615

**FOR:** A SYSTEM FOR THE CONTROLLED RELEASE OF ACTIVE INGREDIENTS

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Transmitted herewith for filing in the present application are the following:

1. Amendment and Response to July 23, 2007 Office Action (6 pages);
2. Extension of Time (1 page, in duplicate);
3. Check #24960 in the amount of \$120.00 in payment of extension of time; and
4. Return Postcard.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at the number provided below. The Commissioner is hereby authorized to charge any additional fees that may be due or credit any overpayment to Deposit Account No. 50-0311, Reference No. 28069-603 NATL. A duplicate copy of this transmittal letter is enclosed herewith.

Respectfully submitted,

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